

AGENDA PLACEMENT FORM

(Submission Deadline - Monday, 5:00 PM before Regular Court Meetings)

Date: 5/15/2024	Court Decision: This section to be completed by County Judge's Office
Meeting Date: 5/28/2024	ason Co.
Submitted By: Codey Sibley	Sohnson County
Department: Facilities Management	((★(NO ACTION)★))
Signature of Elected Official/Department He	ad:
Jan San San San San San San San San San S	May 28, 2024
	4x10 hour day work week 6 month trial for
Facilities Management Maintenance s	taff effective 6/3/2024 - Facilities
Management	
(May attach addi	tional sheets if necessary)
Person to Present: Joshua Green	
(Presenter must be present for the ite	em unless the item is on the Consent Agenda)
Supporting Documentation: (check one)	
(PUBLIC documentation may be made	de available to the public prior to the Meeting)
Estimated Length of Presentation:	minutes
Session Requested: (check one)	
☐ Action Item ☐ Consent ☑ Wo	orkshop Executive Other
Check All Departments That Have Been No	otified:
☐ County Attorney ☐ I	Γ □ Purchasing □ Auditor
☐ Personnel ☐ Publi	c Works
Other Department/Official (list)	

Please List All External Persons Who Need a Copy of Signed Documents In Your Submission Email

Duc (Tech II)	6:30am-5:00pm	6:30am-5:00pm	6:30am-5:00pm	6:30am-5:00pm	OFF
Randy (Tech II)	6:30am-5:00pm	6:30am-5:00pm	6:30am-5:00pm	6:30am-5:00pm	OFF
Roger (Tech II)	8:00am-5:00pm	8:00am-5:00pm	8:00am-5:00pm	8:00am-5:00pm	8:00am-5:00pm
Ajay (Tech II)	8:00am-5:00pm	8:00am-5:00pm	8:00am-5:00pm	8:00am-5:00pm	8:00am-5:00pm
Mike (Tech II)	8:00am-5:00pm	8:00am-5:00pm	8:00am-5:00pm	8:00am-5:00pm	8:00am-5:00pm
Robert (Tech I)	6:30am-5:00pm	6:30am-5:00pm	6:30am-5:00pm	6:30am-5:00pm	OFF
Eric (Tech I)	OFF	6:30am-5:00pm	6:30am-5:00pm	6:30am-5:00pm	6:30am-5:00pm
Vacant (Tech I)	OFF	6:30am-5:00pm	6:30am-5:00pm	6:30am-5:00pm	6:30am-5:00pm

THINGS TO NOTE:

- ADMINISTRATIVE/CUSTODIAL STAFF SCHEDULE'S REMAIN UNCHANGED (8-5 M-F)
- HIGHER ATTENDANCE, GREATER RETENTION/RECRUITMENT
- GREATER COVERAGE OF FACILITIES THROUGHOUT WEEK (6:30-5 M-F)
 - O MOCK SCHEDULE REQUIRES 30 MINUTE LUNCH
- BETTER FLEXIBILITY TO WORK PROJECTS REQUIRING AFTER HOURS/WEEKENDS
 - O MAY BE REQUIRED TO WORK OVERTIME BUT STILL HAVE 2-3 DAYS OFF (INCREASED WORK/LIFE BALANCE)
- THREE MAINTENANCE STAFF ELECTED TO REMAIN 8-5 M-F